



# Winchester Town Advisory Board

July 09, 2024

## MINUTES

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Board Members: Dorothy Gold – Member – PRESENT April Mench – Member – PRESENT  
Judith Siegel – Member – ABSENT Cristhian Barneond – Member – PRESENT  
Christopher Hooper – Member – PRESENT

Secretary:  
County Liaison: Beatriz Martinez (702) 455-0560 beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison & Michael Huling – Planner. The meeting was called to order at 6:00 p.m.

II. Public Comment: None

III. Approval of the June 25, 2024, Minutes

**Moved by: Gold**  
**Action: Approved**  
**Vote: 4-0**

IV. Approval of Agenda for July 9, 2024.

**Moved by: Gold**  
**Action: Approved**  
**Vote: 4-0**

V. Informational Items:

**Clark County Comprehensive Planning Title 30/Development Code virtual session will be on Tuesday, July 23, 2024 at 10:30 a.m. and can be found at <https://www.transformclarkcounty.com>.**

VI. Planning & Zoning

1. **DR-24-0302-RWLV FUTURE LAND, LLC:**

**DESIGN REVIEW** for modifications to on-site landscaping, hardscaping, and building façade update in conjunction with an existing resort hotel (Resorts World) on a portion of 86.90 acres in a CR (Commercial Resort) Zone. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Genting Boulevard within Winchester.

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

(For possible action)

**BCC: 08/07/24**

**Moved by: Hooper**

**Action: Approved**

**Vote: 4-0**

2. **UC-24-0300-SAIA GABRIEL GOMES JR REV LIV TR & SAIA GABRIEL GOMES JR TRS:**

**USE PERMIT** for a recreational facility in conjunction with a cannabis establishment within an existing office/warehouse complex on 14.0 acres in an IL (Industrial Light) Zone. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester and Paradise. (For possible action)

**BCC: 08/07/24**

**Moved by: Gold**

**Action: Approved**

**Vote: 4-0**

**VII.** General Business: None

**VIII.** Public Comment: None

**IX.** Next Meeting Date

**The next regular meeting will be July 30, 2024.**

**X.** Adjournment

**The meeting was adjourned at 6:12 p.m.**